

Talk about siblings - do you have
one that gets away with things you
Alice Munro can't get away with?
How does that feel? Talk older
no younger, - what is better?
Boys vs girls?

FORGIVENESS IN FAMILIES

"The Lord loves a lunatic" is the way Cam's mother describes her son. But Cam's sister, Val, finds it hard to love the eccentric behavior of her brother and his "hippie" friends.

I've often thought, suppose I had to go to a psychiatrist, and he would want to know about my family background, naturally, so I would have to start telling him about my brother, and he wouldn't even wait till I was finished, would he, the psychiatrist, he'd commit me.

I said that to Mother; she laughed. "You're hard on that boy, Val."

"Boy," I said. "Man."

She laughed, she admitted it. "But remember," she said, "the Lord loves a lunatic."

"How do you know," I said, "seeing you're an atheist?"

Some things he couldn't help. Being born, for instance. He was born the week I started school, and how's that for timing? I was scared, it wasn't like now when the kids have been going to play-school and kindergarten for years. I was going to school for the first time and all the other kids had their mothers with them and where was mine? In the hospital having a baby. The embarrassment to me. There was a lot of shame about those things then.

It wasn't his fault getting born and it wasn't his fault throwing up at my wedding. Think of it. The floor, the table, he even managed to hit the cake. He was not drunk, as some people thought, he really did have some violent kind of flu, which Haro and I came down

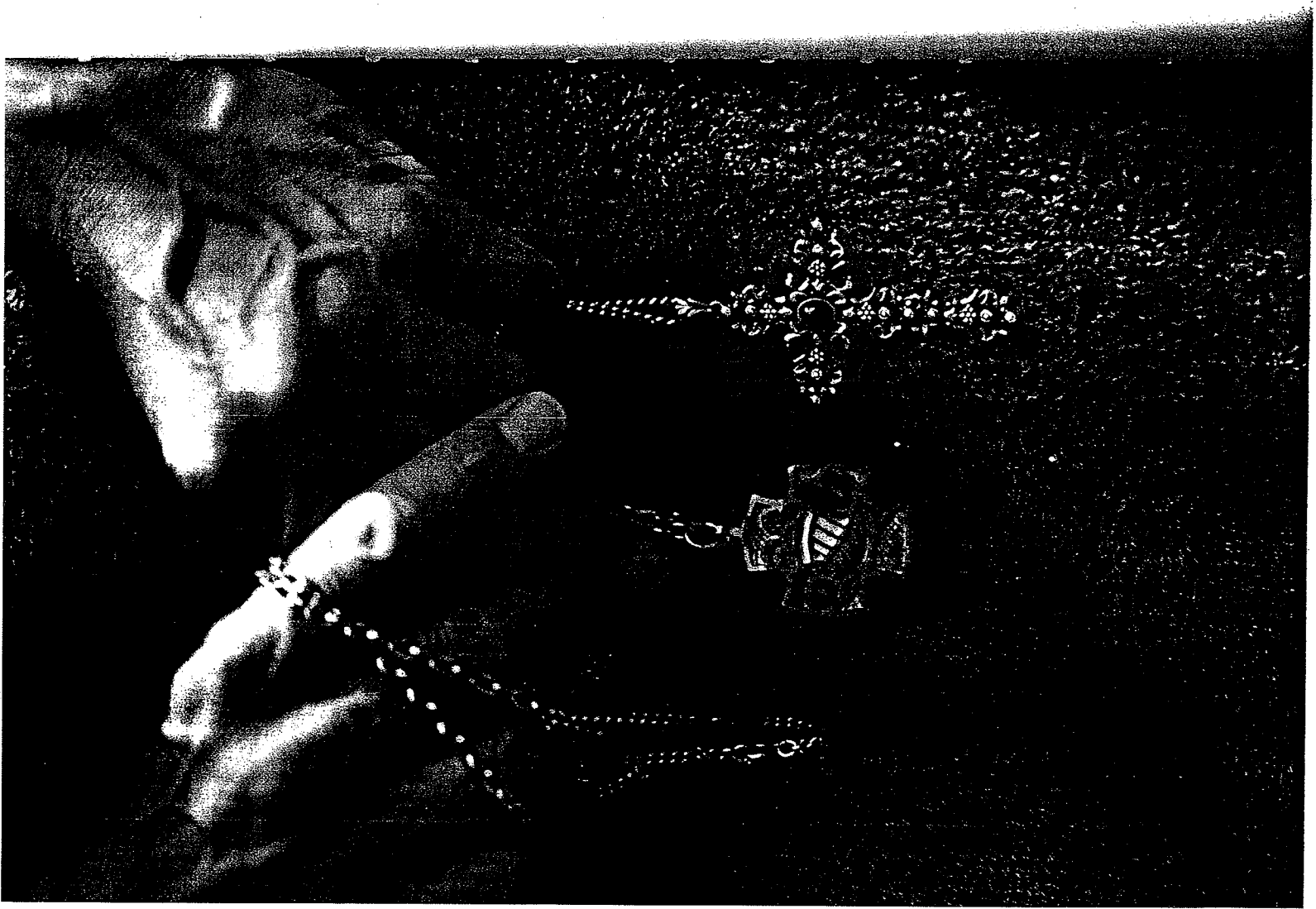
CONTRAST - Val's attitude toward
her brother's Mothers.

with, in fact, on our honeymoon. I never heard of anybody else with any kind of flu throwing up over a table with a lace cloth and silver candlesticks and wedding cake on it, but you could say it was bad luck; maybe everybody else when the need came on them was closer to a toilet. And everybody else might try a little harder to hold back, they just might, because nobody else is quite so special, quite so centre-of-the-universe, as my brother. Just call him a child of nature. That was what he called himself, later on.

I will skip over what he did between getting born and throwing up at my wedding except to say that he had asthma and got to stay home from school weeks on end, listening to soap operas. Sometimes there was a truce between us, and I would get him to tell me what happened every day on "Big Sister" and "Road of Life" and the one with Gee-Gee and Papa David. He was very good at remembering all the characters and getting all the complications straight, I'll say that, and he did read a lot in *Gateways to Bookland*, that lovely set Mother bought for us and that he later sneaked out of the house and sold, for ten dollars, to a secondhand book dealer. Mother said he could have been brilliant at school if he wanted to be. That's a deep one, your brother, she used to say, he's got some surprises in store for us. She was right, he had.

He started staying home permanently in grade ten after a little problem of being caught in a cheating-ring that was getting math tests from some teacher's desk. One of the janitors was letting him back in the classroom after school because he said he was working on a special project. So he was, in his own way. Mother said he did it to make himself popular, because he had asthma and couldn't take part in sports.

Now. Jobs. The question comes up, what is such a person as my brother—and I ought to give him a name at least, his name is Cam, for Cameron, Mother thought that would be a suitable name for a university president or honest tycoon (which was the sort of thing she planned for him to be)—what is he going to do, how is he going to make a living? Until recently the country did not pay you to sit on your uppers and announce that you had adopted a creative lifestyle. He got a job first as a movie usher. Mother got it for him, she knew the manager, it was the old International Theatre over on Blake Street. He had to quit, though, because he got this darkness-phobia. All the people sitting in the dark he said gave him a crawly



feeling, very peculiar. It only interfered with him working as an usher, it didn't interfere with him going to the movies on his own. He got very fond of movies. In fact, he spent whole days sitting in movie houses, sitting through every show twice then going to another theatre and sitting through what was there. He had to do something with his time, because Mother and all of us believed he was working then in the office of the Greyhound Bus Depot. He went off to work at the right time every morning and came home at the right time every night, and he told all about the cranky old man in charge of the office and the woman with curvature of the spine who had been there since 1919 and how mad she got at the young girls chewing gum, oh, a lively story, it would have worked up to something as good as the soap operas if Mother hadn't phoned up to complain about the way they were withholding his paycheck—due to a technical error in the spelling of his name, he said—and found out he'd quit in the middle of his second day.

Well. Sitting in movies was better than sitting in beer parlors, Mother said. At least he wasn't on the street getting in with criminal gangs. She asked him what his favorite movie was and he said *Seven Brides for Seven Brothers*. See, she said, he is interested in an outdoor life, he is not suited to office work. So she sent him to work for some cousins of hers who have a farm in the Fraser Valley. I should explain that my father, Cam's and mine, was dead by this time, he died away back when Cam was having asthma and listening to soap operas. It didn't make much difference, his dying, because he worked as a conductor on the P.G.E. when it started at Squamish, and he lived part of the time in Lillooet. Nothing changed, Mother went on working at Eaton's as she always had, going across on the ferry and then on the bus; I got supper, she came trudging up the hill in the winter dark.

Cam took off from the farm, he complained that the cousins were religious and always after his soul. Mother could see his problem, she had after all brought him up to be a freethinker. He hitchhiked east. From time to time a letter came. A request for funds. He had been offered a job in northern Quebec if he could get the money together to get up there. Mother sent it. He sent word the job had folded, but he didn't send back the money. He and two friends were going to start a turkey farm. They sent us plans, estimates. They were supposed to be working on contract for the Purina Company,

nothing could go wrong. The turkeys were drowned in a flood, after Mother had sent him money and we had too against our better judgment. Everywhere that boy hits turns into a disaster area, Mother said. If you read it in a book you wouldn't believe it, she said. It's so terrible it's funny.

She knew. I used to go over to see her on Wednesday afternoon—her day off—pushing the stroller with Karen in it, and later Tommy in it and Karen walking beside, up Lonsdale and down King's Road, and what would we always end up talking about? That boy and I, we are getting a divorce, she said. I am definitely going to write him off. What good will he ever be until he stops relying on me, she asked. I kept my mouth shut, more or less. She knew my opinion. But she ended up every time saying, "He was a nice fellow to have around the house, though. Good company. That boy could always make me laugh."

Or, "He had a lot to contend with, his asthma and no dad. He never did intentionally hurt a soul."

"One good thing he did," she said, "you could really call it a good-turn. That girl."

Referring to the girl who came and told us she had been engaged to him, in Hamilton, Ontario, until he told her he could never get married because he had just found out there was a hereditary fatal kidney disease in his family. He wrote her a letter. And she came looking for him to tell him it didn't matter. Not at all a bad-looking girl. She worked for the Bell Telephone. Mother said it was a lie told out of kindness, to spare her feelings when he didn't want to marry her. I said it was a kindness, anyway, because she would have been supporting him for the rest of his-life.

Though it might have eased things up a bit on the rest of us.

But that was then and now is now and as we all know times have changed. Cam is finding it easier. He lives at home, off and on, has for a year and half. His hair is thin in front, not surprising in a man thirty-four years of age, but shoulder-length behind, straggly, grey-ing. He wears a sort of rough brown robe that looks as if it might be made out of a sack (if that's what sackcloth is supposed to be, I said to Haro, I wouldn't mind supplying the ashes), and hanging down on his chest he has all sorts of chains, medallions, crosses, elk's teeth, or whatnot. Rope sandals on his feet. Some friend of his makes them. He collects welfare. Nobody asks him to work. Who

could be so crude? If he has to write down his occupation he writes priest.

It's true. There is a whole school of them, calling themselves priests, and they have a house over in Kitsilano. Cam stays there too sometimes. They're in competition with the Hare Krishna bunch, only these ones don't chant, they just walk around smiling. He has developed this voice I can't stand, a very thin, sweet voice, all on one level. It makes me want to stand in front of him and say, "There's an earthquake in Chile, two hundred thousand people just died, they've burned up another village in Vietnam, famine as usual in India." Just to see if he'd keep saying, "Ve-ery ni-ice, ve-ery ni-ice," that sweet way. He won't eat meat, of course, he eats whole-grain cereals and leafy vegetables. He came into the kitchen where I was slicing beets—beets being forbidden, a root vegetable—and, "I hope you understand that you're committing murder," he said.

"No, I said, "but I'll give you sixty seconds to get out of here or I may be."

So as I say he's home part of the time now and he was there on the Monday night when Mother got sick. She was vomiting. A couple of days before this he had started her on a vegetarian diet—she was always promising him she'd try it—and he told her she was vomiting up all the old poisons stored up in her body from eating meat and sugar and so on. He said it was a good sign, and when she had it all vomited out she'd feel better. She kept vomiting, and she didn't feel better, but he had to go out. Monday nights is when they have the weekly meeting at the priests' house, where they chant and burn incense or celebrate the black mass, for all I know. He stayed out most of the night, and when he got home he found Mother unconscious on the bathroom floor. He got on the phone and phoned me.

"I think you better come over here and see if you can help Mom, Val."

"What's the matter with her?"

"She's not feeling very well."

"What's the matter with her? Put her on the phone."

"I can't."

"Why can't you?"

I swear he tittered. "Well I'm afraid she's passed out."

I called the ambulance and sent them for her, that was how she got to the hospital, five o'clock in the morning. I called her family doctor, he got over there, and he got Dr. Ellis Bell, one of the best-known heart men in the city, because that was what they had decided it was, her heart. I got dressed and woke Haro and told him and then I drove myself over to the Lions Gate Hospital. They wouldn't let me in till ten o'clock. They had her in Intensive Care. I sat outside Intensive Care in their slick little awful waiting room. They had red slippery chairs, cheap covering, and a stand full of pebbles with green plastic leaves growing up. I sat there hour after hour and read *Reader's Digest*. The jokes. Thinking this is how it is, this is it, really, she's dying. Now, this moment, behind those doors, dying. Nothing stops or holds off for it the way you somehow and against all your sense believe it will. I thought about Mother's life, the part of it I knew. Going to work every day, first on the ferry then on the bus. Shopping at the old Red-and-White then at the new Safeway—new, fifteen years old! Going down to the library one night a week, taking me with her, and we would come home on the bus with our load of books and a bag of grapes we bought at the Chinese place, for a treat. Wednesday afternoons too when my kids were small and I went over there to drink coffee and she rolled us cigarettes on that contraption she had. And I thought, all these things don't seem that much like life, when you're doing them, they're just what you do, how you fill up your days, and you think all the time something is going to crack open, and you'll find yourself, then you'll find yourself, in life. It's not even that you particularly want this to happen, this cracking open, you're comfortable enough the way things are, but you do expect it. Then you're dying, Mother is dying, and it's just the same plastic chairs and plastic plants and ordinary day outside with people getting groceries and what you've had is all there is, and going to the library, just a thing like that, coming back up the hill on the bus with books and a bag of grapes seems now worth wanting, O God doesn't it, you'd break your heart wanting back there.

When they let me in to see her she was bluish-grey in the face and her eyes were not all-the-way closed, but they had rolled up, the slit that was open showed the whites. She always looked terrible with her teeth out, anyway, wouldn't let us see her. Cam teased her

vanity. They were out now. So all the time, I thought, all the time even when she was young it was in her that she was going to look like this.

They didn't hold out hope. Haro came and took a look at her and put his arm around my shoulders and said, "Val, you'll have to be prepared." He meant well but I couldn't talk to him. It wasn't his mother and he couldn't remember anything. That wasn't his fault but I didn't want to talk to him, I didn't want to listen to him telling me I better be prepared. We went and ate something in the hospital cafeteria.

"You better phone Cam," Haro said.

"Why?"

"He'll want to know."

"Why do you think he'll want to know? He left her alone last night and he didn't know enough to get an ambulance when he came in and found her this morning."

"Just the same. He has a right. Maybe you ought to tell him to get over here."

"He is probably busy this moment preparing to give her a hippie funeral."

But Haro persuaded me as he always can and I went and phoned. No answer. I felt better because I had phoned, and justified in what I had said because of Cam not being in. I went back and waited, by myself.

About seven o'clock that night Cam turned up. He was not alone. He had brought along a tribe of co-priests, I suppose they were, from that house. They all wore the same kind of outfit he did, the brown sacking nightgown and the chains and crosses and holy hardware, they all had long hair, they were all a good many years younger than Cam, except for one old man, really old, with a curly grey beard and bare feet—in March, bare feet—and no teeth. I swear this old man didn't have a clue what was going on. I think they picked him up down by the Salvation Army and put that outfit on him because they needed an old man for a kind of mascot, or extra holiness, or something.

Cam said, "This is my sister Valerie. This is Brother Michael. This is Brother John, this is Brother Louis." Etc., etc.

"They haven't said anything to give me hope, Cam. She is dying."

"We hope not," said Cam with his secret smile. "We spent the day working for her."

"Do you mean praying?" I said.

"Work is a better word to describe it than praying, if you don't understand what it is."

Well of course, I never understand.

"Real praying is work, believe me," says Cam and they all smile at me, his way. They can't keep still, like children who have to go to the bathroom they're weaving and jiggling and doing little steps.

"Now where's her room?" says Cam in a practical tone of voice. I thought of Mother dying and through that slit between her lids—who knows, maybe she can see from time to time—seeing this crowd of dervishes celebrating around her bed. Mother who lost her religion when she was thirteen and went to the Unitarian Church and quit when they had the split about crossing God out of the hymns (she was for it), Mother having to spend her last conscious minutes wondering what had happened, if she was transported back in history to where loonies cavorted around in their crazy ceremonies, trying to sort her last reasonable thoughts out in the middle of their business.

Thank God the nurse said no. The intern was brought and he said no. Cam didn't insist, he smiled and nodded at them as if they were granting permission and then he brought the troupe back into the waiting room and there, right before my eyes, they started. They put the old man in the centre, sitting down with his head bowed and his eyes shut—they had to tap him and remind him how to do that—and they squatted in a rough sort of circle round him, facing in and out, in and out, alternately. Then, eyes closed, they started swaying back and forth moaning some words very softly, only not the same words, it sounded as if each one of them had got different words, and not in English of course but Swahili or Sanskrit or something. It got louder, gradually it got louder, a pounding singsong, and as it did they rose to their feet, all except the old man who stayed where he was and looked as if he might have gone to sleep, sitting, and they began a shuffling kind of dance where they stood, clapping, not very well in time. They did this for a long while, and the noise they were making, though it was not terribly loud, attracted the nurses from their station and nurses' aides and orderlies and a few people like me who were waiting, and nobody

seemed to know what to do, because it was so unbelievable, so crazy in that ordinary little waiting room. Everybody just stared as if they were asleep and dreaming and expecting to wake up. Then a nurse came out of Intensive Care and said, "We can't have this disturbance. What do you think you're doing here?"

She took hold of one of the young ones and shook him by the shoulder, else she couldn't have got anybody to stop and pay attention.

"We're working to help a woman who's very sick," he told her.

"I don't know what you call working, but you're not helping anybody. Now I'm asking you to clear out of here. Excuse me. I'm not asking. I'm telling."

"You're very mistaken if you think the tones of our voices are hurting or disturbing any sick person. This whole ceremony is pitched at a level which will reach and comfort the unconscious mind and draw the demonic influences out of the body. It's a ceremony that goes back five thousand years."

"Good Lord," said the nurse, looking stupefied as well she might. "Who are these people?"

I had to go and enlighten her, telling her that it was my brother and what you might call his friends, and I was not in on their ceremony. I asked about Mother, was there any change.

"No change," she said. "What do we have to do to get them out of here?"

"Turn the hose on them," one of the orderlies said, and all this time, the dance, or ceremony, never stopped, and the one who had stopped and done the explaining went back to dancing too, and I said to the nurse, "I'll phone in to see how she is, I'm going home for a little while." I walked out of the hospital and found to my surprise that it was dark. The whole day in there, dark to dark. In the parking lot I started to cry. Cam has turned this into a circus for his own benefit, I said to myself, and said it out loud when I got home.

Haro made me a drink.

"It'll probably get into the papers," I said. "Cam's chance for fame."

Haro phoned the hospital to see if there was any news and they said there wasn't. "Did they have—was there any difficulty with some young people in the waiting room this evening? Did they

leave quietly?" Haro is ten years older than I am, a cautious man, too patient with everybody. I used to think he was sometimes giving Cam money I didn't know about.

"They left quietly," he said. "Don't worry about the papers. Get some sleep."

I didn't mean to but I fell asleep on the couch, after the drink and the long day. I woke up with the phone ringing and day lightening the room. I stumbled into the kitchen dragging the blanket Haro had put over me and saw by the clock on the wall it was a quarter to six. She's gone, I thought.

It was her own doctor.

He said he had encouraging news. He said she was much better this morning.

I dragged over a chair and collapsed in it, both arms and my head too down on the kitchen counter. I came back on the phone to hear him saying she was still in a critical phase and the next forty-eight hours would tell the story, but without raising my hopes too high he wanted me to know she was responding to treatment. He said that this was especially surprising in view of the fact that she had been late getting to hospital and the things they did to her at first did not seem to have much effect, though of course the fact that she survived the first few hours at all was a good sign. Nobody had made much of this good sign to me yesterday, I thought.

I sat there for an hour at least after I had hung up the phone. I made a cup of instant coffee and my hands were shaking so I could hardly get the water into the cup, then couldn't get the cup to my mouth. I let it go cold. Haro came out in his pyjamas at last. He gave me one look and said, "Easy, Val. Has she gone?"

"She's some better. She's responding to treatment."

"The look of you I thought the other."

"I'm so amazed."

"I wouldn't've given five cents for her chances yesterday noon."

"I know. I can't believe it."

"It's the tension," Haro said. "I know. You build yourself up ready for something bad to happen and then when it doesn't, it's a queer feeling, you can't feel good right away, it's almost like a disappointment."

Disappointment. That was the word that stayed with me. I was so glad, really, grateful, but underneath I was thinking, so Cam

didn't kill her after all, with his carelessness and craziness and going out and neglecting her he didn't kill her, and I was, yes, I was, sorry in some part of me to find out that was true. And I knew Haro knew this but wouldn't speak of it to me, ever. That was the real shock to me, why I kept shaking. Not whether Mother lived or died. It was what was so plain about myself.

Mother got well, she pulled through beautifully. After she rallied she never sank back. She was in the hospital three weeks and then she came home, and rested another three weeks, and after that went back to work, cutting down a bit and working ten to four instead of full days, what they call the housewives' shift. She told everybody about Cam and his friends coming to the hospital. She began to say things like, "Well, that boy of mine may not be much of a success at anything else but you have to admit he has a knack of saving lives." Or, "Maybe Cam should go into the miracle business, he certainly pulled it off with me." By this time Cam was saying, he is saying now, that he's not sure about that religion, he's getting tired of the other priests and all that not eating meat or root vegetables. It's a stage, he says now, he's glad he went through it, self-discovery. One day I went over there and found he was trying on an old suit and tie. He says he might take advantage of some of the adult education courses, he is thinking of becoming an accountant.

I was thinking myself about changing into a different sort of person from the one I am. I do think about that. I read a book called *The Art of Loving*. A lot of things seemed clear while I was reading it but afterwards I went back to being more or less the same. What has Cam ever done that actually hurt me, anyway, as Haro once said. And how am I better than he is after the way I felt the night Mother lived instead of died? I made a promise to myself I would try. I went over there one day taking them a bakery cake—which Cam eats now as happily as anybody else—and I heard their voices out in the yard—now it's summer, they love to sit in the sun—Mother saying to some visitor, "Oh yes I was, I was all set to take off into the wild blue yonder, and Cam here, this idiot, came and danced outside my door with a bunch of his hippie friends—"

"My God, woman," roared Cam, but you could tell he didn't care now, "members of an ancient holy discipline."

I had a strange feeling, like I was walking on coals and trying a spell so I wouldn't get burnt.

Forgiveness in families is a mystery to me, how it comes or how it lasts.

Responding

1. How do Cam's early years foreshadow the years he spends as a member of the religious sect? How has he changed at the end of the story? Do you think his change is permanent? Why or why not?
2. Who has the more accurate view of Cam's character, Val or the mother? Explain. Is Val justified in her feelings toward Cam? Comment.
3. a) Why is Val disappointed when her mother recovers?
b) What does Val think would have happened if Cam and the other disciples had not visited his mother? What does Cam's mother think?
c) In your opinion, who was more likely right? Explain.
4. Discuss the meaning of the last two sentences in the story. Write them in your own words. Share what you have written with classmates.
5. Write a script for one event in Cam's experience. You might choose classmates to play the necessary characters, direct a rehearsal of the scene, and perform it for an audience.
6. Which has the greater influence on child development, heredity or environment? Choose a person to take each side of this argument. Record the debate in a radio talk-show style.
7. This story explores issues such as sibling rivalry, lifestyles, jealousy, conformity, and spiritual beliefs. Choose one issue and write about its importance in the story.

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